

## LUMMI PENINSULA ANNUAL SUPPLY WELL REPORT

For Supply Wells (4 or more connections)
Within the Lummi Peninsula Case Area

## ANNUAL WELL REPORTS ARE DUE NOVEMBER 1st OF THIS YEAR

Name:	Date:
Your Address:	Phone:
System Name:	
Well Address (if different than above):	
Well Parcel No.:	Well Tag ID:
Water Right Number (if applicable):	
Number of Homes or Equivalent Residential Units	(ERUs) currently served:
Number of Homes/ERUs that you have issued serv with water:	vice commitments, but which are not currently supplied
Number of Homes/ERUs that you expect to apply	for a service commitment in the coming water year:
The Average Daily Amount of water withdrawn pe	er Home/ERU:
Have you had any changes in well operation during	g the last water year (October 1—September 30)?
Have you had any problems with your well or water	er meter during the past water year?

Other Comments:			

## **AS A REMINDER**

\* You MUST record your monthly meter readings EVERY MONTH. Readings are DUE TO ECOLOGY BY THE 15th OF THE FOLLOWING MONTH. Contact Ecology's Water Master at the phone number or address below, or go to www.ecy.wa.gov/pubs/ecy070172.pdf for a Water Use Measurement Form.

\* Supply wells must sample their well water for chlorides in April, August, and December. A copy of each lab analysis is DUE TO ECOLOGY BY THE 15th OF THE FOLLOWING MONTH.

## **Annual Well Reports, Meter Readings, & Chloride Analyses** should be sent to:

Department of Ecology Bellingham Field Office Attn: Water Master 1440 10th St., #102 Bellingham WA 98225

\*\*\*Please be sure to include your name, phone number, system name, and well tag ID on all correspondence\*\*\*

For more information or additional copies of the Lummi Peninsula well report, please visit Ecology's website at <a href="http://www.ecy.wa.gov/">http://www.ecy.wa.gov/</a>



If you have any questions or need technical assistance, please contact Ecology's Water Master (360) 715-5200